

MEETING NOTICE AND AGENDA  
OF REGULAR MEETING  
**KERN COUNTY CEMETERY DISTRICT**

REGULAR BOARD MEETING  
SHAFTER MEMORIAL PARK OFFICE  
18662 SANTA FE WAY, SHAFER, CA

March 18, 2026

This Agenda has been prepared and posted at least 72 hours prior to the regular meeting of the Board of Trustees in accordance with the Ralph M. Brown Act. The Board cannot take action on any unscheduled items unless it is declared by a vote of at least two-thirds (2/3) of the Board that there is an urgent need to take immediate action and the need for action came to the attention of the District after the Agenda was posted. Agenda items are numbered for identification purposes only and will not necessarily be considered in the indicated order. Details and supporting materials concerning Agenda items are available for public reference during regular working hours at the district office.

1. FLAG SALUTE AND INVOCATION: BRAUN
2. CALL TO ORDER: 12:00 PM
3. ROLL CALL: BARRY BRAUN, CHAIRMAN; JERRY EZELL, BOARD SECRETARY; CARL OLSEN, TRUSTEE
4. PUBLIC COMMENT OF ANY AGENDA ITEM – OPEN OR CLOSED:  
SEE PAGE 2 FOR DETAILS – EACH SPEAKER IS LIMITED TO 3 MINUTES
5. CONSENT CALENDAR:
  - A. MINUTES FROM FEBRUARY 2026 REGULAR MEETING.
  - B. APPROVAL OF CLAIMS:
    - I. PAYROLL WARRANTS: 26/04 THRU 26/05
    - II. PAYROLL CHECKS: 387 - \_\_\_\_\_
    - III. VOUCHERS: 971 - \_\_\_\_\_
    - IV. CHECKS: 14653 - \_\_\_\_\_
  - C. FINANCIAL STATEMENTS FOR FEBRUARY 2026.

**BOARD ITEMS**

|      |  |    |
|------|--|----|
| I.   | MANAGER’S REPORT .....                             | 5  |
|      | 1. Burials for February 2026 .....                 | 5  |
|      | 2. Memorial Day - 2026 .....                       | 5  |
|      | 3. Statement of Economic Interest – Form 700 ..... | 5  |
| II.  | MID-YEAR BUDGET REVIEW .....                       | 6  |
|      | 1. Attachment A; Attachment B .....                | 6  |
|      | 2. 2025 Mid-Year Budget Review .....               | 6  |
|      | 3. Action to Receive and File .....                | 6  |
| III. | DEPARTMENT OF JUSTICE .....                        | 9  |
|      | 1. DOJ Manager Appointment .....                   | 9  |
|      | 2. Discussion – Action .....                       | 9  |
| IV.  | REINVESTMENT OF CONTRACT FUND .....                | 10 |
|      | 1. Contract Fund .....                             | 10 |
|      | 2. Recommendation from Stifel .....                | 10 |
|      | 3. Discussion and Possible Action .....            | 10 |
| V.   | NOMINATION FOR LAFCO REPRESENTATIVE .....          | 12 |
|      | 1. Discussion and Action .....                     | 12 |
| VI.  | TRUSTEES’ QUESTIONS, REPORTS, AND COMMENT .....    | 13 |
|      | 1. Discussion – No Action .....                    | 13 |

**Adjournment:** THE NEXT REGULAR MEETING WILL NEED TO BE APRIL 16, 2026.